



## **DOVER CONSERVATION COMMISSION MEETING AGENDA**

**Wednesday, February 11, 2026, 7:30 PM**

*This Public Meeting will be held virtually pursuant to Mass. Chapter 2 of the Acts of 2025, which extends through June 30, 2027 the ability of Public Bodies to meet in a fully remote manner.*

### **Zoom Link:**

<https://us06web.zoom.us/j/82538486286?pwd=aKk9dhZiWSgskaCtGgO572F69M8bG1.1>

To Join by Phone, call: 1-646-876-9923    Enter Meeting ID: 82538486286    Passcode: 866586

### **7:30 Call to Order & Roll Call Vote**

**7:30 Public Comments:** Comments up to 2 minutes per person are allowed on topics not listed on the Agenda. Commissioners will neither comment nor respond, other than to ask questions for clarification.

### **PUBLIC HEARINGS**

**7:35 7 Buttercup Lane, Certificate of Compliance Request, DEP #144-0922 (Rice, Owner)**

**7:45 OLD FARM RD. WATER TRUST, Notice of Intent, #144-0940 (CONT.), New Water Main**

**8:00 0 FARM ST. Notice of Intent, #144-0939 (CONT.) Septic Testing w/Stream Crossing (Richardson)**

**8:15 6 DRAPER RD. Notice of Intent, #144-0941, (CONT.) Driveway Replacement (Hatfield, Owner)**

**8:25 21 SCHAFFNER RD., Enforcement Order Compliance (CONT.) (Conrad/Rouke, Owners)**

**8:35 8 HAMLIN'S CROSSING, Enforcement Order & COC Request (CONT.) #144-0492 (C. Walkey)**

**8:45 90 CLAYBROOK RD., Enforcement Order Compliance (CONT.) (T. Mannion, Owner)**

**8:55 6 STERLING DR., Certificate of Compliance Request, DEP #144-815 (K. Scalabrino, Owner)**

### **9:10 DISCUSSION & VOTES**

- \* Update and Feedback Re: FY27 Budget Request Presentation to Warrant Committee
- \* Land Management Work Group Update (Commissioner Anna Nagy)
- \* Review and Approve Draft Meeting Minutes

### **9:45 CONSERVATION AGENT'S REPORT**

- 1) Updates on Active Permits, Compliance, Enforcement & Wetland Protection Issues
- 2) Update Re: Town Stormwater Assessment Project Phase 2

### **ADJOURNMENT**

- \* *Note all times, other than those for scheduled Public Hearings, are approximate. Topics not anticipated 48 hours in advance of the meeting may be raised to the extent permitted by law.*
- \* Upcoming Meetings: **Feb. 25, March 11, March 25, April 8 @7:30 PM** to be held remotely via Zoom